



Dogs Of War

**NATIONAL EXCO
OLD SHUTE
1 LONG STREET
BLOEMFONTEIN
9301**

MEMBERSHIP APPLICATION FORM – DOGS OF WAR MCC KEYHOLDER

| | | | | |
|---|--|-------------|------------|-----------|
| Surname | | | Known as | |
| First name(s) | | | Occupation | |
| Introduced by | | | Home Lang. | |
| Home address | | | | |
| | | | | Post code |
| e-mail address | | | | |
| Tel (H) | | Tel (W) | | |
| Mobile number | | Fax | | |
| Motorcycle make | | Model&cc | | |
| Previous club | | From/To | | |
| "Code A" driver's licence no. | | Expiry date | | |
| RSA ID number | | | | |
| Security force service (complete only if you served in the Military, Police or Prison Service), otherwise put N/A | | | | |
| Unit served in | | | | |
| Year of service | | | | |
| Last rank | | | | |
| Force number | | | | |
| PLEASE INITIAL IN THE BLOCK AT THE BOTTOM CORNER OF THIS PAGE | | | | |

| | | | |
|--------------------------------------|--|------------|--|
| Medical aid name | | Mem. No. | |
| Medical authorisation tel. number | | | |
| Contact In Case of Emergency (ICE) 1 | | Tel. | |
| Insurance Company | | Policy No. | |
| Insurance co. tel. no. | | | |
| Blood group | | | |
| Allergies | | | |
| Other medical condition(s) | | | |

BY SIGNING THIS APPLICATION I AGREE TO ABIDE BY THE DOGS OF WAR MCC CONSTITUTION, SWPs AND SOPs (THESE DOCUMENTS ARE AVAILABLE FOR DOWNLOAD FROM www.thedogsofwar.co.za AND FROM THE CHAPTER PRESIDENT). I WILL RESPECT THE COLOURS OF THE DOGS OF WAR MCC AND NEVER DAMAGE IT IN ANY WAY. I WILL NEVER ATTEMPT TO COPY OR REPLICATE IT FOR MY OWN OR ANY OTHER USE WITHOUT THE PRIOR WRITTEN CONSENT OF THE NATIONAL EXCO. I UNDERSTAND THAT CLUB COLOURS AND ANY ITEMS THAT DENOTE MEMBERSHIP OF THE CLUB REMAIN THE PROPERTY OF THE CLUB AND NEVER BECOME THE PROPERTY OF THE MEMBER – THESE MUST ALL BE RETURNED TO THE NATIONAL HQ WHEN I LEAVE THE CLUB.

SIGNATURE OF MEMBER: _____ DATE: _____

THIS FULLY COMPLETED AND SIGNED FORM TOGETHER WITH YOUR PROOF OF PAYMENT OF THE AMOUNT DUE ARE TO BE GIVEN TO THE CHAPTER PRESIDENT WHO WILL FORWARD IT BY EMAIL TO THE DOGS OF WAR MCC NATIONAL TREASURER AT el@thedogsofwar.co.za.

AMOUNT PAYABLE

BANK DETAILS

| | | | |
|---|-------|----------------------------------|------------|
| ONCE OFF ENROLLMENT FEE (PAYABLE BEFORE BEING PATCHED AS PROSPECT) | R1620 | DOW HQ ACCOUNT | |
| ANNUAL MEMBERSHIP FEE (ONLY PAYABLE BY KEYHOLDERS AFTER BEING FULL PATCHED) | R 250 | ABSA BANK SAVINGS ACCOUNT NUMBER | 9381212109 |
| | | BRANCH CODE | 632005 |

| | |
|---|-------------|
| FOR DOGS OF WAR USE ONLY: | |
| Date of start of ride along: | |
| Date of Chapter's vote of acceptance as Prospect: | |
| Date of payment: | |
| Date of start of minimum Prospect period of 6 months (the date of Prospect patching): | |
| APPROVED BY: | |
| SIGNATURE OF CHAPTER PRESIDENT: _____ | DATE: _____ |